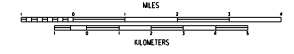


- LEGEND**
- COUNTY BOUNDARY
 - U.S. LAND TOWNSHIP LINE
 - SECTION LINE
 - PARK OR RECREATION BOUNDARY
 - PAVED STATE OR U.S. HIGHWAY
 - STATE HIGHWAY
 - PAVED ROAD
 - GRAVEL ROAD
 - GRADED & DRAINED ROAD
 - UNIMPROVED ROAD
 - HIGHWAY BRIDGE on fill or over a stream
 - PAVED FORD OR LOW WATER BRIDGE
 - GRADEE OR DAM
 - LEVEE OR DIRT
 - LEVEE WITH ROAD
 - LAKE, RESERVOIR OR POND
 - LAKE, RESERVOIR OR POND WITH DAM
 - RICE POND OR STREAM
 - DOCK, PIER OR LANDING
 - SMALL STREAM
 - CORPORATE LIMITS AND ROADS THROUGH TOWN
 - COUNTY SEAT
 - OTHER CITIES AND TOWNS
 - MUNICIPAL AIRPORT
 - PRIVATE AIRFIELD
 - FARM LIFT OR DWELLING
 - GROUP OF CLOSELY SPACED DWELLINGS
 - GROUP OF CLOSELY SPACED MIXED CULTURAL FEATURES
 - APARTMENT COMPLEX or BOARDING HOUSE
 - CHURCH OR OTHER RELIGIOUS INSTITUTION
 - HOSPITAL OR ANIMAL CLINIC
 - SCHOOL
 - POST OFFICE & POST OFFICE AND BUSINESS
 - CEMETERY
 - CHURCH WITH CEMETERY ADJACENT
 - BUSINESS ESTABLISHMENT
 - FACTORY OR INDUSTRIAL PLANT-COTTON GIN
 - SERRAVAL
 - GRAVEL PIT
 - QUARRY
 - NURSERY
 - POWER PLANT
 - RADIO OR TELEVISION STATION AND CALL LETTERS
 - FIRE ENGINE HOUSE
 - GAUGING OR PUMPING STATION
 - POWER SUBSTATION
 - TRAILER PARK
 - FISH HATCHERY
 - PUMPING STATION, OIL OR GAS
 - HISTORICAL MONUMENT, PUBLIC USE OR RECREATION AREA
 - CAMP OR LODGE
 - GOLF COURSE OR COUNTRY CLUB
 - ATHLETIC FIELD OR AMUSEMENT PARK
 - WATER SUPPLY STANDPIPE OR TANK
 - AUTO JUNK YARD
 - FARRINGTON, RACE COURSE OR SPEEDWAY
 - HOUSE
 - SCENIC HIGHWAY
 - SCENIC SITE OR OVERLOOK

**GENERAL HIGHWAY MAP
CLEBURNE COUNTY
ARKANSAS**

ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT
PLANNING AND RESEARCH DIVISION
IN COOPERATION WITH
U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION
SCALE 1:62,500



Copies of this map are available at a nominal fee from the Arkansas State Highways and Transportation Department, P.O. Box 208, Little Rock, Ark. 72203.



Notes: Enlargements of all completed areas are five times map scale unless otherwise noted. Individual maps are available for all active incorporated cities. Area: 928.86 Square miles. Population: 2000 Census. Map issued 7-1-00, replaces map issued 9-93. File inventory 016. Map revisions made from aerial photographs taken 2-9-98. Map compilation completed 6-3-00. County map produced using Computer Assisted Cartography. Map Revised 04-23-01, part of SA 25, Section 3 four sheets from the SA System.